

# ATHLETIC PRE-PARTICIPATION PHYSICAL EXAMINATION

**ARTICLE VII 36.14(1) PHYSICAL EXAMINATION.** Every year each student (grades 7-12) shall present to the student's superintendent a certificate signed by a licensed physician and surgeon, osteopathic physician and surgeon, osteopath, advanced registered nurse practitioner (ARNP), physician's assistant or qualified doctor of chiropractic, to the effect that the student has been examined and may safely engage in athletic competition. This certificate of physical examination is valid for the purposes of this rule for one (1) calendar year. A grace period, not to exceed thirty (30) days, is allowed for expired certifications of physical examination.

## QUESTIONNAIRE FOR ATHLETIC PARTICIPATION (Please type or neatly print this information)

Name \_\_\_\_\_ Male \_\_\_ Female \_\_\_ Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_  
Home Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Parent's/Guardian's Name \_\_\_\_\_ Date \_\_\_\_\_  
Family Physician \_\_\_\_\_ Phone # \_\_\_\_\_

**HEALTH HISTORY** (The following questions should be completed by the student-athlete with the assistance of a parent or guardian. A parent or guardian is required to sign on the bottom of this form.)

- | Yes       | No    | Has this student had any?                                     | Yes        | No        | Has this student had any?                                |
|-----------|-------|---------------------------------------------------------------|------------|-----------|----------------------------------------------------------|
| 1. _____  | _____ | Chronic or recurrent illness or injury?                       | 16. _____  | _____     | Asthma?                                                  |
| 2. _____  | _____ | Any illness lasting more than one (1) week?                   | 17. _____  | _____     | Epilepsy or other seizures?                              |
| 3. _____  | _____ | Rheumatic fever, mononucleosis?                               | 18. _____  | _____     | Diabetes?                                                |
| 4. _____  | _____ | Hospitalizations (Overnight or longer)?                       | 19. _____  | _____     | Eyeglasses or contact lenses?                            |
| 5. _____  | _____ | Surgery, other than tonsillectomy?                            | 20. _____  | _____     | Dental braces, bridges, plates?                          |
| 6. _____  | _____ | Missing organs (eye, kidney, testicle)?                       |            |           |                                                          |
| 7. _____  | _____ | Allergy to medications, insects, food?                        |            |           |                                                          |
| 8. _____  | _____ | Seasonal allergies (hay fever)?                               | <b>Yes</b> | <b>No</b> | <b>Is there a history of?</b>                            |
| 9. _____  | _____ | Problems with heart, blood pressure, cholesterol?             | 21. _____  | _____     | Injuries requiring medical treatment?                    |
| 10. _____ | _____ | Racing of your heart or skipped heart beats?                  | 22. _____  | _____     | Neck injury?                                             |
| 11. _____ | _____ | Chest pain with exercise?                                     | 23. _____  | _____     | Knee injury?                                             |
| 12. _____ | _____ | Frequent headaches, convulsions, dizziness, fainting?         | 24. _____  | _____     | Ankle injury?                                            |
| 13. _____ | _____ | Dizziness or fainting with exercise?                          | 25. _____  | _____     | Broken bones (fractures)?                                |
| 14. _____ | _____ | Concussion, unconsciousness, extremity numbness?              | 26. _____  | _____     | Other serious joint injuries?                            |
| 15. _____ | _____ | Heat exhaustion, heat stroke, or other heat related problems? | 27. _____  | _____     | Use of protective equipment or braces?                   |
|           |       |                                                               | 28. _____  | _____     | Any injury requiring medical treatment in the last year? |

- Yes No Further History:**
29. \_\_\_\_\_ Is there a history of family or genetic disease?  
30. \_\_\_\_\_ Has any family member died suddenly at less than 40 years of age of causes other than an accident?  
31. \_\_\_\_\_ Has any family member had a heart attack at less than 55 years of age?  
32. \_\_\_\_\_ Are you uncomfortably short of breath after running ½ mile (2 times around a track) without stopping?

Use this space to explain any of the above YES answers or to provide additional information:

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33. List all medications you are presently taking, including asthma inhalers, and the condition the medication is for:

A. \_\_\_\_\_ B. \_\_\_\_\_

34. What is the most and least you have weighed in the past year? **Most** \_\_\_\_\_ **Least** \_\_\_\_\_

35. Year of last known: Tetanus vaccination: \_\_\_\_\_ Meningitis vaccination: \_\_\_\_\_ Hepatitis vaccination: \_\_\_\_\_

### FOR WOMEN ONLY:

1. How old were you when you had your first menstrual period? \_\_\_\_\_  
2. In the past year, what is the longest time you have gone between menstrual periods? \_\_\_\_\_

### Parent's or Guardian's Permission and Release

I hereby give my consent for the above named student to engage in approved athletic activities as a representative of his/her school, except those activities indicated above by the licensed professional. I also give my permission for the team's physician, athletic trainer, or other qualified personnel to give first aid treatment to my son or daughter at an athletic event in case of injury.

Typed or printed Name of Parent or Guardian

Signature of Parent of Guardian

Address (Street/PO Box, City, State, Zip)

Phone Number

**PHYSICAL EXAMINATION RECORD** (To be completed by a licensed professional as designated in Article VII 36.14(1).

***This evaluation is only to determine readiness for sports participation. It should not be used as a substitute for regular health maintenance examinations.***

Athlete's Name \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Pulse \_\_\_\_\_ Blood Pressure \_\_\_\_\_ Vision R 20/\_\_\_\_\_ L 20/\_\_\_\_\_

	NORMAL	ABNORMAL FINDINGS	INITIALS
1. Appearance (esp. Marfan's ) _____			
2. Eyes/Ears/Nose/Throat _____			
3. Mouth & Teeth _____			
4. Neck _____			
5. Lymph Nodes _____			
6. Heart (Standing & Lying) _____			
7. Pulses (esp. femoral) _____			
8. Chest & Lungs _____			
9. Abdomen _____			
10. Skin _____			
11. Genitals - Hernia _____			
12. Musculoskeletal - ROM, strength, etc. (See questions 21-28) _____			
13. Neurological _____			

**Comments regarding abnormal findings:** \_\_\_\_\_

**ATHLETIC PARTICIPATION RECOMMENDATIONS**

\_\_\_\_ **FULL & UNLIMITED PARTICIPATION**

\_\_\_\_ **LIMITED PARTICIPATION** - May NOT participate in the following (checked):

\_\_\_\_ Baseball \_\_\_\_ Basketball \_\_\_\_ Cross Country \_\_\_\_ Football \_\_\_\_ Golf \_\_\_\_ Soccer \_\_\_\_ Bowling

\_\_\_\_ Softball \_\_\_\_ Swimming \_\_\_\_ Tennis \_\_\_\_ Track \_\_\_\_ Volleyball \_\_\_\_ Wrestling \_\_\_\_ Cheer/Dance

\_\_\_\_ **CLEARANCE PENDING DOCUMENTED FOLLOW UP OF** \_\_\_\_\_

\_\_\_\_ **NOT CLEARED FOR ATHLETIC PARTICIPATION**

\_\_\_\_\_  
Licensed Medical Professional's Name (Printed)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Licensed Medical Professional's Signature

\_\_\_\_\_  
Phone